

## **Application Data Sheet**

### **Application Information**

|                              |    |  |
|------------------------------|----|--|
| Application Type             | :: | <b>Regular</b>   |
| Subject Matter               | :: | <b>Utility</b>   |
| Suggested Classification     | :: |  |
| Suggested Group Art Unit     | :: |  |
| CD-ROM or CD-R               | :: | <b>None</b>  |
| Number of CD Disks           | :: |  |
| Number of copies of CDs      | :: |  |
| Sequence submission          | :: |  |
| Computer Readable Form (CRF) | :: | <b>No</b>  |
| Number of copies of CRF      | :: |  |
| Title                        | :: | <b>TUBULAR TORQUE TRANSMITTING SYSTEM FOR<br/>MEDICAL DEVICE</b> |
| Attorney Docket No.          | :: | <b>89000.3015NP</b>  |
| Req. for Early Publication   | :: | <b>No</b>  |
| Req. for Non-Publication     | :: | <b>No</b>  |
| Drawing Figures              | :: | <b>Yes</b>   |
| Total Drawing Sheets         | :: | <b>10</b>  |
| Small Entity                 | :: | <b>No</b>  |
| Petition Included            | :: | <b>No</b>  |
| Petition Type                | :: |  |
| Licensed US Govt. Agency     | :: |  |
| Contract or Grant Numbers    | :: |  |
| Secrecy Order in Patent App. | :: | <b>No</b>  |

### **Applicant Information**

|             |    |              |
|-------------|----|--------------|
| Given Name  | :: | <b>Brent</b> |
| Middle Name | :: |              |

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### Representative Information

| Representative Designation:: | Registration Number:: | Representative Name:: |
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| Primary                      | 31,881                | Ann W. Speckman       |
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| Associate                    | 37,007                | Janet Sleath          |
| Associate                    | 46,209                | Gary M. Myles         |
| Associate                    | P55,963               | Victor N. King        |

### Domestic Priority Information

| Application::    | Continuity Type::   | Parent Application:: | Parent Filing Date:: |
|------------------|---------------------|----------------------|----------------------|
| This Application | Non-provisional of, | 60/453,846           | 03.10.03             |

### Foreign Priority Information

| Country:: | Application Number:: | Filing Date:: | Priority Claimed:: |
|-----------|----------------------|---------------|--------------------|
|           |                      |               |                    |

### Assignee Information

Assignee name :: **PATHWAY MEDICAL TECHNOLOGIES, INC.**  
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